

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, JULY 22, 1909.

NEW SERIES VOL XI. NO. 29

**"Bro. Moore's Brothers."**

This is not my fight, and I know that Wesson and Nutt can take care of themselves, but Bro. Wesson has such an aversion for argument, that I fear he may not help Bro. Moore out of his trouble, and so I undertake to assist my good brother in the solution of some of his problems.

Bro. Moore's logic seems to be all right, but he is badly mixed on interpretation of scripture.

All agree that the alien sinner is dead. All agree that God does the quickening. In view of what Christ has done for the sinner the Holy Spirit quickens him. But Bro. Moore this quickening is not eternal life nor is it salvation. It is not eternal life because it has a distinct beginning—it is imparted life, but not imputed life that saves. When merely quickened, he is not saved for that quickening does not affect his past sins nor his possible future sins. The Spirit does not save but according to this theory the Spirit does save and not Jesus. And besides Bro. Moore you have sinner saved without the Savior. You have a sinner saved and having eternal life before he believes—in fact you have a sinner with eternal life without even a knowledge of a Savior. Eph. 2: 8, "For by grace are ye saved through faith." Paul is wrong Bro. Moore or you are wrong. Paul says saved through faith—you say saved without faith, simply been quickened. I. John 5:10, He that believeth on the Son hath the witness in himself. He that believeth not God hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record that God hath given to us eternal life and this life is in his Son.

He that hath the Son hath life and he that hath not the Son of God hath not life." I. Jno. 5.

We must believe the record—the record is that God hath given us eternal life—this life is not in us, but "is in his Son."

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." Life eternal is to know God and Jesus—but Bro. Moore has a man with eternal life who not only does not have Jesus Christ but doesn't even know him.

"He that believeth on the Son hath everlasting life"—only the believer has eternal life.

Paul says: "Believe on the Lord Jesus Christ and thou shalt be saved." Moore says oh no Paul you are saved before you believe. Who is right?

But further: Paul says, "for I bear them record they have a zeal of God, but not according to knowledge." This zeal of God is far from salvation. "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God."

The idea of men being saved who are ignorant of God's righteousness when it is God's righteousness that saves—the idea of saved men going about to establish their own righteousness when if a man depends

on his own righteousness he will go to hell—the idea of a man being saved who has not submitted unto the righteousness of God.

1. A man is ignorant—Moore says such a man can be saved.

2. Goes about to establish his own righteousness—Moore says he can be saved in that condition.

3. Has not submitted to the righteousness of God—Moore says he may be saved.

Here are some Israelites who have the righteousness of God presented to me and they refuse to submit to it—and yet Moore says they are saved—says they are God's children. Then they are all the children of God by ignorance.

Paul says, Gal. 3:26: "For ye are all the children of God by faith in Christ Jesus."

righteousness hath not attained to the law of righteousness." And again, in v. 27 Paul says, "Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved." Instead of Bro. Moore being correct in saying that Israel which Paul refers to in Rom. 10:1 is the Lord's people, just the reverse is true. And how on earth an intelligent student of the Word can't see that is strange to me.

2. The gospel must be preached to them. Rom. 1:16: "For I am not ashamed of the gospel of Christ for it is the power of God unto salvation to every one that believeth"; for therein (in the gospel) is the righteousness of God revealed, etc.—and it is the righteousness of God that saves—and that righteousness is revealed nowhere else except in the gospel, for the very power of the gospel is the thing it reveals.

Go now to Rom. 10:4, Paul again gives content of this preaching, "For Christ is the end of the law for righteousness to every one that believeth"—not to a single one that does not believe.

3. They must hear it. Bro. Moore is right in that dead sinners cannot hear. They must be quickened. But this quickening is not salvation or eternal life, as I have already shown. Here is where Bro. Moore and his whole crowd go down, and I challenge him and his whole fraternity to show that a sinner can be saved without the gospel, at home or abroad on the land or on the sea.

God quickens or opens the heart, and man hears and believes the message of righteousness in Christ and is saved or has eternal life. In Acts 16:14 referring to Lydia who worshipped God, but was not a child of God, for she had never believed, "for ye are all the children of God by faith in Christ Jesus."

"Whose heart the Lord opened—that she attended unto the things which were spoken of Paul." The Lord opened her heart or quickened her—she heard, and faith cometh by hearing—and we are children of God by faith, so she became a child of God through gospel of Paul.

But finally Bro. Moore, where did you learn that "Cornelius was saved before the gospel was preached unto him." I have a beautiful chromo for you when you show me the chapter and verse that says Cornelius was saved before he heard the gospel. In the meantime my good brother turn to Acts 11:14 and let Cornelius tell himself, v. 14: "Who shall tell thee words, whereby thou and all thy house shall be saved."

Cornelius said this is what an angel of God told him. Now Bro. Moore what do you say?

The Lord opened Cornelius' heart, and Peter preached unto him Jesus, and Cornelius believed on Jesus; and "he that believeth on the Son hath everlasting life."

Peter said: "To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins." Acts 10:43. That's what he preached to Cornelius and these were the words

**Have State Missions Become a Back Number in Mississippi?**

We gave our money to be used in other States with large liberality. Are we going to forsake entirely the work for which Mississippi Baptists are alone responsible?

Last year at this time our treasury had in it \$9,000. Today there is scarcely \$100.

My brethren what are you doing to help us?

My sisters what are you doing to help us?

Bro. Pastors does the situation appeal to you?

A. V. Rowe.

Bro. Moore what does the above passage mean? Now read in this connection Rom. 10:17. "So then faith cometh by hearing, and hearing by the word of God." "Faith in Christ Jesus" makes us children of God. Faith comes by hearing—one must hear before one can believe for faith is based on testimony. But the word of God is the thing to be heard—not some strange uncertain voice. But "how shall they hear without a preacher?" Bro. Moore you answer Paul's question. Oh you answer, Christ is the preacher—or Christ is the Word—but this "preacher" does not refer to Christ, for Paul uses they, "And how shall they preach except they be sent?" "How beautiful are the feet of them that preach the gospel of peace"—they preach a gospel of peace Bro. Moore. Now here is Paul's reasoning—not mine.

1. Some Israelites need salvation. Paul refers to all Israel. "My heart's desire and prayer to God for Israel is that they might be saved"—not simply children of God for they are already saved. In Rom. 9:6, "For they are not all Israel, who are of Israel."

Paul speaks also in v. 31 of 9th chapter, "But Israel which followed after the law of

whereby he was to be saved according to God through an angel.

W. A. Jordan.

Yazoo City, Miss.

**Letter No. 15—Another Word to One Who Asked Me to Show Him Wherein Baptists Differ From Other Denominations.**

My Dear Friend—In my last letter I promised you another word touching the Bible and Christian duty. Remember, Baptists believe and teach that the Bible is the only correct standard of faith for anybody; and, furthermore, it is the highest court of appeal for Christians in all matters ecclesiastical. We have seen in the former letters how Baptists maintain, as do no others, that the Bible tells man how to avail himself of the remedy provided for his sins; and why his Lord wants him to be baptized; and why observe the supper. In this letter I am to show you that the Bible also tells man what manner of life his Lord wants him to live. And here also we find Baptists occupying a unique position. They have no "Book of Discipline" or "Rules and Regulations," but the Bible. That's why their slogan has always been "Thus saith the Lord."

There are numerous passages which tell man what manner of life his Lord wants him to live after his conversion. I quote but one here: "You are created in Christ Jesus for good works." (Eph. 2:10).

I think one of the best figures Jesus ever used in setting forth the relation existing between Himself and His followers is the one in which He says that He is the Vine, His Father is the Husbandman, and His followers are the branches. And Paul adds somewhat to the figure when he teaches that Christ's followers are not the natural branches, but ingrafted branches. Now, one's baptism is a public confession that his life has been cut away from the old wild-olive stock (Rom. 11:17), and by faith has been ingrafted into the new stock; Christ Jesus; and in the observance of the Supper he says that the sap—the very existence of his new life—comes through the True Vine. Now, Baptists stand alone in maintaining that this is the great truth the two ordinances teach.

But I think it was left for John, the beloved disciple, in his old age, to bring the figure of the vine and its branches up to its best finish; and the work he seems to have accomplished in the record he has left in I. Jno. 2:6: "He that saith he abides in Him ought himself also to walk even as He walked."

In one's baptism he says, "I am in Him." In the observance of the supper he says, "I abide in Him." Now John says that since the ingrafted branch claimed a vital connection with the stock in the act of baptism, and still claims that vital connection every time he communes; then every ingrafted branch making this claim ought to bear the same kind of fruit that the stock bears. And not only John, but all other orthodox Baptists say the same. So it happens that the very climax of Baptist doctrine is that the law of grace does not destroy, but fulfills the law of works. Baptists do not believe in salvation by works, and the more orthodox sort do not believe much in a salvation that does not work. "By their fruits ye shall know them."

I thought, when I began to study this figure of the vine and its ingrafted branches, as illustrative of Baptist doctrine, that the analogy would fail me when I came to the matter of fruit-bearing. But on looking a

bit deeper into it, I was delighted to find that it did not. As a matter of fact, after all, it is a principle in all grafting, whether of a life ingrafted by faith into Jesus Christ, or of a twig ingrafted into a stock, that the kind of fruit on the ingrafted branch is not like the branch but like the stock. Take, for example, a peach. We usually speak of the part of the peach that is eaten as the "fruit." But that isn't the fruit! That is only a part of nature's machinery, bringing the fruit to maturity. That is to the real fruit of the peach what the "shuck" is to the kernels of the corn. That has no life germ in it. You might plant a thousand pounds of the flesh of the peach, but you would get no peach trees from your planting. The real fruit is the seed; and the very heart of the kernel of the seed at that. The flesh is only a protection for the fruit. And the moment the real fruit is matured, so that it needs its protection no further, the flesh begins to decay. We have given it a palatable name and call it "ripe." We enjoy eating it; but really, my friend, it is so juicy and luscious because it is in the first stages of rot. All ripe fruit is really rotting fruit. And the reason it rots is because nature says to it: "I don't need you any longer. The real fruit that you have been protecting is now fully matured."

Now, the branch and the flesh of the peach are of the same kind. In the analogy I am dealing with they correspond to the individual Christian and his particular way of bearing the fruit of his calling. That is another way of saying that the acts—the efforts—of a Christian are one thing (they correspond to the flesh of the peach); but the effects of these efforts on the world are quite another matter. The effects correspond to the seed of the peach. That makes it a mighty responsible thing to be a professor of religion. That makes it little less than a calamity for professing Christians to live a misguided, inconsistent, or wrong life.

A great danger confronts the Christian world just here. You know in grafting one loses sight of the real character of the fruit in trying to bring the flesh to its highest degree of perfection. And is it not really true, that many Christians, in their efforts to make their conduct and themselves pleasing to the world, have already lost sight of the real character of the work they are doing?

I do not want to know how much the world takes to a new thing in the churches (the world is always ready to go off after new things). What I want to know is this: Are the permanent results of any new thing for the good or the bad of the churches?

There are some Christians (and some Christian churches, so called) that think that the way to win the world to the churches is to consort with all the popular fads and fancies of the world—to enter into partnership with the world, the flesh and the devil. The glamor of success may taste as good as the flesh of a ripe peach for a while; but underneath that kind of success there is a germ of evil-life that will germinate and bear a mighty harvest of trouble later on.

I have as much faith in the Y. M. C. A. movement as anybody ought to have. But I see a danger, even in that movement. And it is just at this point. I am profoundly afraid that the Y. M. C. A. is going off after too many strange gods. The intention is good; the success is marvelous. But I am wondering what manner of fruit God will find on the trees that are bound to grow

Thursday, July 22, 1909.

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**Opening and Closing Sunday School.**

1. Open with singing, all standing, the position of adoration, praise and prayer. The hymn should be selected that is appropriate for the lesson and not be mutilated.

2. Prayer should be short, pointed and school at least with bowed heads.

3. Reading the lesson, or the main paragraphs by the superintendent or some one especially appointed, without so-called responsive reading.

4. Singing; chorus song, all standing.

5. Reference to previous lesson to keep up connection; no comments on the lesson of the day.

6. Classes to take their places.

7. Teachers' half hour; to be uninterrupted.

Singing is the public part of the exercises in which all can engage; therefore, should not be ignored or curtailed as a mere fill up. It is a means of enlivenment and abiding interest—the only part generally allowed women and children.

Lessons should be carefully and distinctly read; and where too long be divided, or portions of least importance left out. Responsive reading objectionable, for it mars the sense and leads to formalism.

Formalism should be avoided; hence change the order of exercises occasionally; alternating prayer and singing with due seriousness, and be careful about inviting visiting lecturers or strangers to speak.

Dismiss to classes without reference to the lesson further than calling attention to the connection of the previous recitation. Leave the rest to the teachers to carry out their line of thought.

So much for the opening exercises; the closing is necessarily shorter but to guard against confusion, must conform to order—said to be "Heaven's first law."

Gather for dismissal with suitable song. When in order, call out or mention leading truths of lesson. Be brief, but lively. Read reports and announcements. Allow, as a rule, no lectures.

Special services may be beneficial to encourage memorizing, or at least study God's Word, and visitation of absentees. Another thing students should remain to the preaching services of the church.

Where practicable it is best to dismiss by class or sections. Discourage standing around the church house door, or loud talking and moving about aimlessly in the building.

The foregoing was prepared for a meeting by request, and was partly discussed. There are points that should receive serious attention. Not only the matter of singing and responsive reading, but repetition of formal prayers, which ignore personal wants and direct needs of the school.

Incidentally it may be well to suggest that the exercises between opening and closing the school should be earnest, but pleasant. They should inculcate the leading truth of the lesson, and be "sound in doctrine."

L. A. Duncan.

**South Side Meeting.**

Brother J. William Mayfield began work in his new pastorate, South Side Church, Meridian, with a series of meetings which continued for two weeks. Not only did the Lord give us a great revival, but precious souls were born into his kingdom.

Brother Mayfield recently graduated from

the greatest theological seminary in the world, and is well fitted for his work. Not only is he a great preacher, but there beats within his manly bosom a true shepherd heart. This combination is necessary in order to make a successful pastor-evangelist which his field demands.

His people are proud of him—and justly so. Under his leadership we expect to hear of great things being done in the Master's vineyard. May the Lord richly bless his labors.

Yours in song and sermon,

Tom Brown.

**News in the Circle.**  
Martin Ball.

his church at Blocton, Ala. He was aided by Evangelist John E. Bernard. 65 additions.

The Citadel Square Baptist Church, Charleston, S. C., will have as supply Dr. M. Ashby Jones, in the absence of the pastor, Dr. Howard Lee Jones. These Jones' brothers are great men.

Rev. J. W. Bruner has moved from Paducah, Ky., to Hartford, same State, and is how the pastor.

The church at Winchester, Ky., has called Rev. T. J. Porter, brother of Dr. J. J. Porter, who recently died. This is a fine selection.

Pastor C. L. Graham has resigned at Athens, Ky. It is not stated where he will locate.

Brethren Z. L. Bond and J. N. Ford were ordained to the ministry by the Twenty-Second and Walnut Street Church, Louisville, Ky. The sermon was preached by Secretary W. D. Powell.

It is stated that Mr. John D. Rockefeller recently gave \$10,000,000 to the General Education Board—making \$52,000,000 in all and \$1,000,000 for expenses.

The meeting-house together with the pastor's home of the First Baptist Church at Florence, Ala., was recently completely destroyed by fire. Rev. Spencer Tunnell is pastor. We extend sympathy to him.

Rev. Luther Holcomb is this week with Rev. J. L. Ellis at Ebenezer. They have Prof. Wheeler to lead the music.

**Editor Baptist Record:**  
Please allow me space to tell your readers that it has been my pleasure to hold two meetings in your State.

I spent eleven days with Bro. J. H. Lane in McComb City and five days with Bro. J. L. Price at Pleasant Hill. I have never loved pastors for whom I have held meetings more than I love these brethren. They are truly men of God, who believe God's Word to be the power of God unto salvation. Not one time did either of them say to the evangelist "Now Bro. Watson conditions are peculiar in this field and we shall be compelled to go around some of our cherished teachings."

These men are not afraid of a pure gospel, preached in its fullness as Baptists believe it.

Consequently Lane has about three hundred members in his church and Price about two hundred and fifty, and their people in each of these churches think that they have the best pastor in the State.

Bro. Price's health is very poor. Before his meeting closed he was compelled to leave and I baptized eight persons for him at the close of the meeting, and one awaits baptism.

Next Saturday I begin a meeting for Bro. Collins at Norfield, and on the fourth Saturday another meeting for Bro. Price at Mt. Pleasant Church, near Norfield, so that I shall be in the same community two weeks.

Will the Mississippi Baptists pray for these meetings that I am to hold in your State?

Isaiah Watson.

Amite City, La.

Thursday, July 22, 1909.

**The Baptist Record,**

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There is an effort on to hold simultaneous revival meetings all over Monroe County Association, so far as practicable. A good idea.

Rev. J. Preston Harrington, of Aberdeen, has associated with himself Mr. Robert Cooper, of Aberdeen, as gospel singer. Mr. Cooper, as we understand it, will labor with Bro. Harrington both in his work in Aberdeen and in evangelistic work. They go to Brooksville this week.

We are just in receipt of a catalog of South Mississippi College, located in Hattiesburg, Miss. This is comparatively a young institution but is making rapid growth. See in another column the display advertisement of this popular institution of learning.

In another place will be found a statement from the auditor of the orphanage, which speaks in the highest terms of the management, conditions and prospects of the Orphanage. There is, however, a note in the statement which would spur up Mississippi Baptists a little. It is the word that the Orphanage is passing through the hardest months of the year. Can we not move up a little in our contributions? We can, and let's do it.

The entire last page of this issue is devoted to the advocacy of a great idea, which it now seems will at very early day materialize into one of the greatest strides forward Clinton has yet made, albeit she has made

several substantial advances within the last decade. When this contemplated electric car line shall be a reality Clinton and Jackson will be practically one, and the territory between these places will very rapidly be dotted with beautiful cottage homes and become one of the most desirable residential localities in the State. Read carefully this full-page advertisement and you will catch the vision. The Record has believed for many years that this idea was a practical one, and would materialize. We hail the prospect.

## Names for Organized Classes.

The question may be asked, "What's in a name?" Very much. Notice some of the names now being applied in organized class work in the Sunday Schools of America:

Baraca—This is a contraction of the scripture name, "Berachah," found in II Chron. 20:26. It is a Hebrew word, meaning "happy" or "blessed." Mr. Marshall A. Hudson has the distinction of being the first to organize a class of young men under such a name. The Baraca Class has proved its right to be, by the revolution it has worked in connection with adults in the Sunday School. The "Baracas" may be found in all parts of the land. Their motto is, "Young men at work for young men, and all standing by the Bible and the Bible-school." There are over a thousand classes known as "Baracas" in America.

Philathea—Like the Baraca, this class had its birth in Syracuse, N. Y., in the First Baptist Church. Philathea is a Greek word, which means "Lovers of God," or "Lovers of Truth." The Philatheas adopted the same ideas as the Baracas, and their plans provided for the same officers and committees. There are today something like 400 Philathea classes in the United States and Canada. The honor for starting the Philathea Class is due Miss May Hudson, daughter of Mr. M. A. Hudson.

Agogo—Agogo is a Greek word, whose root idea is training. It occurs once in the New Testament, in II Timothy 3:10, and frequently in classical Greek. It stands for the trained Christian life—disciplined, tempered, developed. The motto, "get another," stands for personal evangelism. The original Agoga Class was organized in the Third Baptist Church, St. Louis, Mo., about four years ago. Rev. H. E. Tralle, Th. D., is the author of the Agoga plan, and is known as General Agoga Superintendent.

Amoma—Amoma is a Greek word, meaning blameless. The Amoma idea was formulated by Rev. H. E. Tralle, and is designed to be the counterpart of the Agoga Class, the Amoma being intended for young women, and the Agoga for young men. Its objects are, "To get young women into the Sunday School, get them acquainted with one another, encourage the study of the Bible, and train them in work for Christ."

## Sailing Under False Colors.

"Sympathy is being expressed for the Rev. Dr. Foster of the Chicago University, who was forced from fellowship in the Baptist Ministers' conference.

Prof. Albion Small of the University of Chicago says that the Hyde Park Church, to which Prof. Foster belongs, does not intend to kick out a man "who mixes brains with his religion." Prof. Small also says

that Prof. Foster's standing in the University of Chicago is now adamant.

"Prof. Foster is a man of beautiful character, probably essentially more religious than the rest of us," said Mr. Meyers, one of the members of the Hyde Park Church.

"All those who voted to withdraw fellowship from Foster were denounced as bigots and fanatics. Prof. Foster is almost deified as a liberal minister and a man of great catholicity of spirit."

All of which may be true, but none of which meets the question at issue.

Prof. Foster is a minister in the Baptist church. He is also a teacher in the divinity school in the University of Chicago. He wrote a book, and in this book he denied the divinity of Christ, the resurrection and he said that several other articles of faith which Christian people hold in common are shown to be counterfeit when the acid of cold reason is applied to them.

Now, a man is either a Christian or not a Christian. If he is a Christian, he accepts Christ as a divine person. If he is a Christian, he is a believer in the immorality of the soul and a future reward or punishment, i.e., heaven and hell.

Foster, believing as he does, ought to have relieved his fellow Baptist preachers of the embarrassment of cutting loose from him. He ought to have got out. He is to Christianity what a great many of our people these days are to the Democratic party. They say they are Democrats, but they do not accept a single article of the Democratic creed. Prof. Foster alleges that he is a Christian, and refuses to stand on the foundation stones of Christianity.

A man should have the courage of his convictions. Prof. Foster is a free-thinker, probably an atheist, whom, in spite of himself, the softening influences of Christianity and early Christian teachings have made a very lovable gentleman.

This is a country of free religious opinion. If a man elects to believe in nothing, that is his business. If a man elects no form of Christianity, that also is his business. If a man does not care to join any church at all and performs his religious duty by going out and praying under a tree once or twice a year, under our law and constitution, he has a right to do these things.

But men should not sail under false colors. Foster cannot say he is a Christian and attack the fundamentals of the Christian system. He ought not seek that additional advertisement that comes to his anti-Christian books by letting the impression go abroad that they are written by a Christian minister in good standing. Foster writes like an anti-Christian—then let him get from behind the mask and take his place with Ingersoll, Paine, Rehau and Spencer.

The great trouble with Christianity today is that there are many men preaching now who have no religious convictions, have no faith, and do not hold even to the creed to which they are nominally attached. Though these men may keep their opinions locked in the innermost recesses of their hearts, these opinions themselves deprive them of sincerity of purpose and enthusiasm without which no religious movement succeeds.—Commercial-Appeal.

## Near Beer Saloons.

Atlanta, Ga., has licensed "Near Beer" saloons. Chattanooga is to follow suit.

Thursday, July 22, 1909.

## THE BAPTIST RECORD.

They will sell all kinds of liquors.

God says, "Woe unto him that buildeth a town with blood and establish a city by iniquity." Where does the whiskey revenue money come from? It comes from the people. Why debauch and degrade your citizenship in order to get a little money? Mr. Gladstone was right when he said to the brewers of London: "Gentlemen, I cannot permit a question of mere revenue to be considered alongside a question of morals, but give me a sober population, not wasting their earnings on strong drink, and I will know where to get my revenue."

"I cannot consent as your queen to take revenue from that which destroys the soul and bodies of my subjects," is the language of the Queen of Madagascar.

Prohl.

## British Baptist Notes.

(Special and exclusive to the "Baptist Record" from our London correspondent).

When one bears in mind the hard and valuable work put in by our Baptist organizations it is regrettable to find from the reports presented to the local associations that too frequently decreases in membership are announced. At the meeting held last week of the Berk's Baptist Association, the committee's report revealed some disagreeable facts. For the first time for seven years the church membership showed a decrease, the figures being fifty-nine down on the year.

It is suggested that this and many similar decreases may be accounted for by the fact that the churches are more rigorously overhauling their rolls and the latest figures show more clearly the actual numerical standing than did the older statistics.

At the meeting of the London Baptist Association held a few days later, the same question came up for discussion with a debate on the erasure column in the church statistics. The growing number in that column was attributed by the meeting to the increasing indifference to the responsibilities of church membership on the part of Christian people. A secondary cause was alleged to be the slackness of church officers and secretaries induced by this indifference, whereby absentees are not looked after and church records are not kept so accurately and carefully as they ought to be.

The students of Rawdon College are great preachers and very frequently everyone is engaged at some church, the total preaching engagements for the past session having been one thousand, six hundred and ten.

The financial position of the college is, on the whole satisfactory, the expenditure having been reduced to a figure six hundred and fifty dollars less than the previous year, and now being only two hundred dollars in excess of the income.

In connection with the jubilee Principal Blomfield has endeavored to procure, if possible, portraits of all who have been tutors at the college and to raise two thousand five hundred dollars to renovate the library, towards which two thousand dollars have already been obtained.

Many suggestions are being made to improve matters, and they may be summarized as follows: First should come more faithful teaching and straight talk from the pulpit on the duties and responsibilities of church members. Then, whenever a member applies for church membership, the pastor or other official should definitely request new address in case of removal. There should be a regular revision of the church

## A Council at Camden.

Camden, Miss., July 20, 1909.

Answering the call of the Camden Baptist Church, the following brethren, representing their respective churches, met in council to investigate the charges brought against Rev. W. E. Dear, which charges were preferred by the Friendship Baptist Church of

Lena, Miss.; Rev. S. G. Cooper, Canton; J. J. Tucker, J. E. Maxwell, B. J. Causey, Pickens; Rev. S. E. Tull, Greenwood; Rev. T. J. Bailey, Rev. W. F. Yarborough, First Baptist Church, Jackson; J. B. Fulton, J. D. Pope, Center Hill Church.

After devotional exercises conducted by W. F. Yarborough, and prayer by S. G. Cooper, the council proceeded to organization by the election of T. J. Bailey president and S. E. Tull secretary.

On motion the following brethren were invited to sit in conference with the council: Dr. J. W. W. Lyle, N. A. Moore and H. A. Stovall of Lena; G. W. Nutt, of Good Hope, and W. W. Venable of Meridian.

The council now being ready for business, the president recognized Dr. Lyle, of Lena, who came forward as the representative of Friendship Church and preferred the charge of adultery against Rev. W. E. Dear and stating that upon this charge Rev. W. E. Dear stood excluded from Friendship Church.

It was at this time explained that the reason the Camden Church had called this council of investigation was that W. E. Dear had applied to Camden Church for membership and the Camden Church had asked that the charges of the sister church should be investigated before W. E. Dear should be accepted in full fellowship by the Camden Church.

Dr. Lyle made a full and lengthy statement of the action of the Friendship Church in excluding W. E. Dear and also produced all the proof upon which the church had taken action.

After Dr. Lyle had finished W. W. Venable, acting for W. E. Dear, proceeded to present the proof in vindication of the charges against W. E. Dear.

When this was finished Dr. Lyle came forward and made a summary of the proof on behalf of Friendship Church, and then Mr. Venable did the same for Mr. Dear.

When all the evidence was in, the president asked the audience present if any one in the audience had any possible objection to the way the case had been conducted. No one offered any word of objection. It was agreed by all present that the council had given the widest possible range to both sides of the question. This was evidenced from the fact that the proceedings included an all-day session of the council.

When the proof was closed, the president requested the audience to be dismissed, and the council went into executive session. A secret ballot was taken, after which the council drafted the following resolution of their decision:

To the Camden Baptist Church:

The council called by your request beg to present the following as their final report:

Resolved that it is the unanimous finding of the council called by the Camden Baptist Church to meet on July 20th, 1909, after due, thorough and impartial investigation, that the evidence submitted does not substantiate the charge of adultery against W. E. Dear.

T. J. Bailey, president.  
Selens E. Tull, Secretary.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR COLOR RESTORER. Price \$1.00, retail.

Thursday, July 22, 1909.

"Our English Bible."  
The Authorized or Revised? How We Get  
the "Authorized Version."

France, Spain and Italy possessed vernacular Bibles before Henry VIII began to reign. No part of the Bible was printed in English before 1526; and no complete English Bible before 1535. Tyndale became interested in translating the Bible into English, but failed to get support in England, and sailed for Germany in 1524. On landing at Hamburg he went at once to Wittenburg, where Luther was then staying.

Realizing the need of assistance, he procured the services of a Franciscan Friar, William Roye, and thus succeeded in translating the Bible into English.

Having completed the translation Tyndale and Roye removed to Cologne, where it was to be printed by Peter Guentil, who was chosen above all other German printers, because his partners were booksellers in London, and would be able to, at once, circulate this English printed Bible in all England.

This contract called for three thousand copies. When the printing had reached the tenth page, the city authorities prohibited further work, considering Tyndale and Roye as two English apostates. However they managed to escape up the Rhine to Worms, where Luther's influence was greater, carrying the printed sheets with them. Instead of completing Tyndale's work, Peter Scoffer, the Worms printer, was employed to print another impression of three thousand copies, which arrived in England in the summer of 1525, less than two years after Tyndale left England.

Tyndale's work was reprinted at Antwerp three times before 1528, and again under the editorship of George Jay, one of his former friends, in August, 1534.

In Nov., 1534, Tyndale himself brought a revised edition, this edition being printed at Antwerp by Martin Emporius.

Tyndale's work was cut short by being executed on Oct. 6, 1536. About this time his revised edition, of 1534, was brought out in English by Gertiebel, the king's printer.

While Tyndale was at work, Miles Coverdale, an Augustinian Friar, was preparing an English edition which he published, dedicating it to Henry VIII.

In 1538, Matthew Crome printed a New Testament at Antwerp, using the text of Coverdale's and the prologue of Tyndale's. To this, a concordance, some annotations and nearly two hundred wood cuts were added by the enterprising printer.

In 1539, Taverner made many alterations in the matter of the Bible and thus gave to the world the greatest Bible up to his day.

When Queen Elizabeth came to the throne there was a new demand for Bibles. To meet this demand Archbishop Parker organized a revision of the Great Bible of 1539. The Archbishop was assisted by eleven other Archbishops and four Deans. This new edition was ready for the press on October 5, 1568.

That this Bible was cordially received is very doubtful, the Great Bible of 1539, still being used in many churches.

The Archbishop's Bible, though enjoined by the 80th canon of 1603, to be used in all the churches, was never reprinted after 1606.

The English Bible now known as King James' Version is a revision of the Bishop's Bible, begun in 1604 and published in 1611. It arose out of a conference between the

High Church and Low Church parties, which was held by James I, at Hampton Court in 1604, being originally proposed by Dr. Reynolds, president of Corpus Christi College, Oxford, the leader and spokesman of the Low Church Party, and subsequently on the committee which revised the translation of the Bishops. No real opposition was offered to the proposal and the King immediately sketched out a plan to be adopted. In this plan, the Bishop's Bible was to be followed and altered as little as the truth of the original text would permit.

The old ecclesiastical words were to be kept and the word Church (Ekklesia) not to be translated congregation. When a word had more than one signification, the one most commonly used by the greatest number of Ancient Fathers, should be retained. Thus the translators were not free to exercise their own conviction and scholarship, but muzzled by the most common use of the masses of the Fathers, who for four hundred years were ardent persecutors and had but little to do with the Greek language. This gave a biased expression that concealed a part of the truth, which God revealed, through the Apostles, to the world. Why did the king not leave the translators free to be governed by their scholarship and judgment? The practice of the State Church was at stake.

Thus we see that the "Authorized Version" is a revision of the Bishop's Bible. The Bishop's Bible a revision of Taverner's Bible. Taverner's Bible was based on the translations of Tyndale and Coverdale, which were translations from Syrian and Post Syrian manuscripts of the 14th and 15th centuries; after printing had been established.

For many years the Authorized Version was satisfactory to most all English speaking people and served well its purpose.

## II. Facts Giving Occasion for the Revised.

On Jan. 18, 1815, at Lengenfeld, near Plen, in the Saxon Voightland, was born the eminent Bible critic, Tischendorf. In 1834 he entered the University of Leipsic, where he took special interest in New Testament criticism. In 1840 he qualified as University lecturer of theology.

In prosecuting his work he became convinced of the absolute necessity of a new and more exact collation of manuscripts, to which he gave himself with untiring efforts.

His first trip, for research, was to Paris, where he spent his time in diligent and skillful study from Oct. 1840 to Jan. 1843.

His great triumph in this effort was the decipherment of the "Palimpsest Codex Ephae-mi Rescriptus," of which the New Testament part was printed before he left Paris; Old Testament being printed in 1845.

Jan. 1843 he visited Italy and after staying thirteen months, he went on to Egypt, Sinai, Palestine and the Levant, returning by Vienna and Munich. From Sinai he brought a great treasure, forty-three leaves of what is now known as the "Sinaitic Codex," which is the manuscript Olive.

In 1853 and 1859 he made a second and third voyage to the east. On this last voyage, having the active aid of the Russian government, he, at length, gained access to the remainder of this precious Codex and persuaded the monks to present it to the Czar, at whose expense it was published in 1862.

In Romahs 7:8 the Authorized has "Concupiscence," the Revised Version has "Coveting." I. Thes. 4:5, King James has "Concupiscence," the Revised Version has "the passion of desire." Col. 3:5, King James has "Evil concupiscence," while the Revised Version above referred to, gives much light.

discovery and capture, Tischendorf added much light to the study of textual criticism of the New Testament.

Tischendorf continued his labors in the collating of manuscripts and editorial work, mainly on the New Testament, until he was broken down by overwork in 1873 and died in 1874.

This discovery, of this and other valuable manuscripts, has given rise to the occasion of and necessity for the "Revised Version of the Bible, and especially of the New Testament, which is a translation out of the Greek, the oldest and most reliable manuscripts being used.

## III. Value of the "Revised Version" as Compared to the Authorized.

### 1. As Expressed in Public Opinion.

Some think that the highest type of revision should supplant the "Authorized Version." These are "Calvinists." Others think it sacrifice to read any other than the Authorized Version. These are "Armenians" and are afraid of falling from grace.

Others think that the preacher should use and receive the benefit of the revisions, but that the masses must be satisfied with the old Authorized Version. This, when sifted to its last analysis, will be Catholicism in a nutshell. Catholicism forbids the masses the right of personal research of the scriptures. The priest is to tell them what it contains.

We are told that the Revised Version is good for the preacher, but the masses must study King James. I long to see the day come when our preachers, and laity, will be filled with such a thirst for the knowledge of God's will, revealed to his people, that the freedom of research, in versions and manuscripts, will be cherished with a premium. Let the cry be forward march; procure the oldest Greek manuscripts possible; study them; give them to the world and live and die by them.

In talking to a Catholic girl, sixteen years of age, I told her that, "God so loved the world," etc., "I never heard that before," was the reply. Why had she not heard it? The priest had not told her. She was not permitted to own and read it for herself. Dear reader, don't wait for the preacher to tell you what the Revised Version contains. Own one and read it daily. If the Revised Version throws light on any scripture the laity needs that light as well as the preacher.

## II. As Shown by Comparing the "Authorized" With the "Revised."

I shall use the translation of Broadus, Weston and Haye, as it is the best translation to which I have access.

In the Greek New Testament there are three words, with different shades of meaning: Gehenna, Tartarus and Hades. In the Authorized Version they are all translated "Hell," with no way of distinguishing which word is used. There are two words translated, repent—Metamiloimai and Metanaeo; two words translated love—Agapao and Phileo. The Authorized Version makes no distinction in either case. I think this is quite unfortunate and to me the Revised Version above referred to, gives much light.

In Romans 7:8 the Authorized has "Concupiscence," the Revised Version has "Coveting." I. Thes. 4:5, King James has "Concupiscence," the Revised Version has "the passion of desire." Col. 3:5, King James has "Evil concupiscence," while the Revised Version has "evil desire." Mark 1:8, King James has "baptized with water," while the

Thursday, July 22, 1909.

THE BAPTIST RECORD.

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Revised Version has "immersed in water."

Ephesians 4:2, King James has "forbearing" while the Revised Version has "bearing with." Phil. 3:12 King James has "if I may apprehend that for which I am also apprehended of Christ Jesus," while the Revised Version has "if I may lay hold of that for which I was laid hold of by Christ Jesus." II. Cor. 8:1 King James has "we do you to-wit the grace of God," while the Revised Version has, "we make known to you, brethren, the Grace of God."

These are a few of many passages, to which I might call attention, in which the Broadus Revision adds untold light to the teaching of God's Word.

Light is what we want. Then let us go where it shines clearest and most forceful.

J. R. G. Hewlett.

Osyka, Miss.

## Why Should We Send Missionaries to Foreign Fields.

(As read before the S. S. Convention of the Mississippi Association May 30, 1909, by Mrs. Myrtis Bass Cruise).

In this the twentieth century of Christianity, we should not need this question discussed; for we people who love Christ should not pause and think of hesitating before helping to send the gospel to them.

Christ came and planted the seed, 'tis our duty to cultivate them. Idolatry, Buddhism and numbers of other low form of worship have been taught the people of the old world so long, until they have to be taught higher ideas and taught to observe the old law. "There shall be no other God before me."

They want to be taught, thousands of them are eager to hear and be taught and have no teacher. You that read our Foreign Mission Journal know what great work that is being done and how the missionaries are pleading for more workers. Listen: "There comes a knock, there stands at our door,

They call and knock and their need is sore—They call for succor, to us they cry, They hunger and thirst, shall we let them die?

They are souls that are starving for the bread of life,

There are hearts with anger and malice rife,

There are weary and stricken and desolate ones,

With no Father in God—No hope in His Son.

Christian boys and girls, by Jesus made free,

To us is given to you and to me,

To give of our treasures, not counting our store,

For in giving we're getting and gathering more.

Give pity and love—the love of the cross,

Give money and labor not counting it loss,

Give prayer evermore that the needy may be most bountifully fed, dear Savior by Thee."

Again "There is no respect of person with God. For as many as have sinned without law, shall also perish without law, and as many as have sinned in the law shall be judged by the law."

Again it is written: "Ask of me and I shall give the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." Now to christianize the world is a world-wide work, "For all have sinned and come short of the glory of God." The heathen sin without the law and do not know the price of sin. For 'tis written: "Therefore by the offense of one judgment came upon all men to condemnation. How are they to know the price of sin and that they must be judged?"

God's most precious gift to us was His Son, then why not fulfill his mission here, he gave us to do! Each life has some duty imposed upon it. It is your duty and mine to help teach lost people of Christ, for he had a world-wide sympathy for man because of the condition of man. 'Tis written

"When he saw the multitude he was moved with compassion on them, because they

fainted and were scattered abroad as sheep having no shepherd." Have the unsaved a shepherd? No! Shall we let them die without one, for it is written "This is the stone which was set at naught of you builders which is become the head of the corner. Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved."

Then how are these people to be saved who have never been told of Christ? For "He is the propitiation for our sins, and not for ours only but also for the sins of the world." Paul said "Brethren my heart's desire and prayer to God for Israel is that they might be saved." We must not pray for only Israel, but for all lost people.

Some one may say when referring to missionaries sent to the old world, "Why send the gospel there where Christ taught and they would not believe and reserve his word and work. Christ came and planted the seed, 'tis our duty to cultivate them. Idolatry, Buddhism and numbers of other low form of worship have been taught the people of the old world so long, until they have to be taught higher ideas and taught to observe the old law. "There shall be no other God before me."

Now the nations of all the world have opened their doors to our missionaries and we feel,

"The morning light is breaking,  
The darkness disappears;  
The sons of earth are waking,  
To penitential tears.

Each breeze that sweeps the ocean,  
Brings tidings from afar  
Of nations in commotion,  
Prepared for Zion's war.  
See the heathen nations bending,  
Before the God we love,  
And thousand hearts ascending,  
In gratitude above."

Let us work our Christian people while here, for Jesus has promised "Lo I am with you always even unto the end of the world." And when our pilgrimage has ended be glad to hear him say, "Well done thy good and faithful servant."

## Our Orphanage.

I have just finished auditing the accounts of this great institution for the fiscal year ending with June 30, 1909. This is a great institution because of the good work it is doing in helping so many helpless children.

If the Orphanage lives a hundred years, I think it will never be in the hands of more faithful people than Supt. J. R. Carter, his efficient wife and their helpers.

The money and other things given to the orphans are all accurately accounted for and judiciously used. The books are all well kept and the whole management of the institution is strictly business-like.

I find the orphanage out of debt, but may kindly remind our people that the next three months will be the hardest time of the year with the orphanage. Let your contributions keep coming.

Chas. L. Lewis, Auditor.

Clinton, Miss., July 15, 1909.

## A Great Meeting at Calhoun City.

We have just closed a great revival here. We had with us J. Preston Harrington, who did the preaching and did it well. He is a magnet and a powerful preacher. There are but few if any his equal. We had 29 additions to the church, most of them by baptism. We are praying the Lord to send him this way again. He was a blessing to church and pastor, also the town. Permit me to say a word for his singer. He was very fine and helpful. Both preacher and singer left a warm place in the hearts of people and pastor. Our church is greatly strengthened. May Heaven's benedictions be on Bro. Harrington and his singer.

Fraternally,

W. B. Ernest.

Better Than Quinine.  
Strong testimony "Hughes' Tonic  
is the best chill tonic I ever tried.  
Better than quinine." Sold by Drug-  
gists—50c and \$1.00 bottles.  
Prepared by ROBINSON, PETTET  
CO., (Incorporated) Louisville.

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Tulane University in all its departments, is located in the City of New Orleans, the metropolis of the South. Nine Departments, with twenty-three buildings. Modern dormitories, extensive laboratories, libraries and museums.  
Full courses are offered in Languages, Sciences, Engineering, Architecture, Art, Law, Medicine, Pharmacy and Dentistry.  
Separate Department for Women. Expenses low. Low dormitory rates. Next session of all departments, except N. O. Polytechnic, begins October 1. Polyclinic opens November 1. Send for catalogue. Address, R. K. BRUFF, Secretary.

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SPECIALIST.**  
Treats All Diseases of the  
EYE, EAR, NOSE and THROAT  
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Jackson, : : : Miss.

**SOUTH MISSISSIPPI COLLEGE**  
offers excellent advantages in  
College Courses, Music, Art, Expression and Domestic Science. Industrial Department. Health and Moral environment ideal.

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Hattiesburg, Miss.

**Mrs. Winslow's Soothing Syrup**  
For babies used for over FIVE YEARS IN THE  
CURE OF CHILDREN FOR TEETHING, WITH PERFECT  
SUCCESS. IS SOOTHING, SOFTENING, ALLAYING AND PAIN-  
KILLING. PREPARED FROM THE FINEST  
RHOMA. Sold by Druggists  
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**USE OUR MONEY AS IT IS  
For LIVE AGENTS**  
Establish a profitable and lucrative business  
of your own. We offer you every facility  
and assistance. Our  
agents are now worth thousands who did  
nothing but sell. Catalogue, Plans and Samples  
now ready and ALL FREE. Write now.  
Manufacturing Portrait & Frame  
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Salesmen Wanted.  
Immediately. To cover Mississippi and eastern Louisiana territory. Commission proportion. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Underskirts, sold direct from Mills in New York to consumer.  
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**Self-Sharpening Shears**  
Always ready to sharpen from wet tissue paper to  
any size. No blades. Cut clean and sharp to the points of blades. Will last for years. Don't pay prices for shears but get our  
prices or a receipt of us.

Eldren Spec. Co.,  
No. Craft St.,  
Chicago, Ill.

### STATEMENT

Supreme Forest Woodmen Circle  
OMAHA, NEBRASKA.

Condition December 31st, 1908, as Shown by Statement Filed.

|  |               |
|--|---------------|
| Amount of Net Ledger Assets December 31st<br>of previous year . . . . .                        | \$ 673,299 16 |
| Income—From Policy-holders, \$594,231.42; Mis-<br>cellaneous, \$43,552.99; Total . . . . .     | 687,784 41    |
| Disbursements—To Policy-holders, \$255,495.89;<br>Miscellaneous, \$117,256.41; Total . . . . . | 372,752 30    |
| Business in Force—Number of Policies, 59,147;<br>Amount . . . . .                              | 53,460,200 00 |
| Written during year—Number of Policies, 19,-<br>243; Amount . . . . .                          | 16,581,800 00 |
| Losses—At beginning of Year, \$14,416.61; In-<br>curred, \$354,400.00; Paid . . . . .          | 255,495 89    |

### ASSETS.

|  |                 |
|--|-----------------|
| Value of Stocks and Bonds (United States,<br>etc., owned), . . . . .         | \$ 795,321 40   |
| Loans on Real Estate (first lien on fee-simple) . . . . .                    | 50,000 00       |
| Interest and Rents due and accrued . . . . .                                 | 7,635 96        |
| Cash in Home Office and deposited in Banks . . . . .                         | 93,009 87       |
| Assessments actually collected and held by Sub-<br>ordinate Bodies . . . . . | 56,500 00       |
| Total . . . . .  | \$ 1,002,467 23 |
| Less Assets, not admitted . . . . .  | 855 18          |
| Total Admitted Assets . . . . .  | \$ 1,001,612 05 |

### LIABILITIES.

|                              |              |
|------------------------------|--------------|
| Total Death Claims . . . . . | \$ 49,533 28 |
|------------------------------|--------------|

|  |              |
|--|--------------|
| Total Liabilities as to Policy-holders . . . . . | \$ 49,533 28 |
|--|--------------|

Balance on hand to protect contract in addition to right of assessment, under following funds:

|                    |              |
|--------------------|--------------|
| Mortuary . . . . . | \$ 77,913.32 |
| Reserve . . . . .  | 845,321.40   |
| Expense . . . . .  | 1,596.55     |

938,331 27

### BUSINESS IN MISSISSIPPI IN 1908.

Policies or certificates in force 1908, Number 2,-  
170; Amount . . . . .

\$2,227,500 00

Policies or certificates written or revived in 1908,  
Number, 669; Amount . . . . .

677,900 00

Policies or certificates decreased or ceased in  
1908, Number, 163; Amount . . . . .

148,800 00

Total amount premiums or assessments collected  
or secured . . . . .

24,110 32

Losses and claims unpaid at beginning, \$1,000.00;

Inurred, \$17,400.00; Paid . . . . .

12,466 65

President Emma B. Manchester; Secretary Anna McDonagh.

Home Office 15th and Harvard St., Omaha, Nebraska.  
General Agent for service, State Insurance Commissioner,  
Jackson, Mississippi.

STATE OF MISSISSIPPI, INSURANCE DEPARTMENT.

Jackson, March 26, 1909.

I, T. M. HENRY, Insurance Commissioner, do hereby certify that the above is a true and correct abstract of the statement of the SUPREME FOREST WOODMEN CIRCLE, a Fraternal Order, of Omaha, Nebraska filed with this Department, showing the condition of said Company on the 31st day of December, 1908.

Witness my hand and official seal, the day and date above written.

T. M. HENRY,  
Insurance Commissioner.

### DR. W. B. THOMASON

Does a general practice in office only.  
SPECIALIST

In electro therapeutics and X-Ray.

Treats all form of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgia, paralysis, headache, backache, goiter, all forms of indigestion, constipation and sciatica, cancer and ulcers of all kinds.

Relieves stricture without irritating or cutting.

Removes moles, warts and all small tumors.  
Office 4th floor Century Building Jackson, Miss.

### Circular Letter.

Dear Brethren and Sisters of the Chickasahay Association:

I have been wishing to write you, but first one thing and another came up which prevented.

The Associational year is drawing near to a close, when we will meet to look back over the past year and plan for the ensuing one. You will soon be electing your delegates to meet at Buckatunna on Friday before the first Lord's day in September next. Each church will send a letter, showing their stewardship of what the individual membership have done with the Lord's part of their possessions, showing the amount sent to Brother Rowe for State, Home and Foreign Missions, the Orphanage at Jackson, Ministerial Education, Sustentation and other objects; whether they have kept up a Sunday School every month, names of the officers and contributions; officers and contributions of their Ladies' Missionary Societies, officers and offerings of Sunbeam Societies and their good work for the Master; how well their pastor has been paid, what additions to God's house of worship, on pastor's home, and value of each.

This communication has been delayed, also to see the aftermath of the high water. We have much to be thankful for. Our crops have been damaged and all will suffer some loss, but we have been spared. The writer was in the wreck north of Shubuta, and I am thankful to God that no one was hurt. It does not look possible to ditch a tender and four cars of a passenger train in a washout and no one seriously hurt—nothing but the providence of God could prevent it.

Our State has joined the prohibition column since our last meeting. Alabama also, which removes the temptation further and not so convenient to order that jug "for my wife, which is puny," or for those who with the drink habit already formed, or the young man to "have a time." Brethren, work for total abstinence.

The drink bill of England for the past year was \$30,000,000 less than the year before, and \$125,000,000 less than ten years ago. The annual consumption of drinks in the United States amounts to \$1,400,000,000. More than one-half the value of all our farm products, one-half the value of our domestic animals. The Southern States are more aggressive at this time than those of any other part of the country in attempting to curb drunkenness by law. It is reducing the consumption of liquor and the revenue to the government. Render all the aid possible to the officers to stamp out the "blind tiger."

Thursday, July 22, 1909.

THE BAPTIST RECORD.

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When we tolerate immorality which we could break up, we virtually become responsible for them. The Mississippi Supreme Court has knocked out the near-beer saloon, which was only a cloak to sell beer and whiskey, too. Thank God for this decision.

Boys and young men, you are to take our places in the walks of life soon, and will you weaken your mind and body, which is the temple of the Holy Ghost? It also debars you from many lucrative positions.

Coca-Cola.—The Jeffersonian, of Atlanta, Ga., gives the following startling arraignment of this drink as a destroyer of humanity's best traits and possessions: "Any man, woman, boy or girl who tampers with coca-cola will form the coca-cola habit, is on the road to ruin. The appetite, like the whiskey thirst, will establish itself over the victim. It will demand more and more. It will go from one glass per day to two, and from two to four, and from four to eight, from eight to sixteen. It will injure the eyes, wreck the nerves, weaken the brain, loosen the moral structure. It were better that your boy were a drunkard than a coca-cola fiend. In one case there is always hope for reformation; in the other, there seldom is. Bad as it would be for your daughter to drink wine, far worse is it for her to be the slave of coca-cola."

Remember our State missionaries, gladden their hearts and that of our grand and noble secretary, Bro. Rowe. He is making appeals for help; take a collection now and again just before the State Convention, which is later this year.

I have been out to the Baptist Orphanage at Jackson, and they are obliged to have more room, and Bro. Carter has not the money to build and feed the children. The regular contribution at this time only meets about one-third the running expenses. If each church or Sunday School will take a special collection in June or July for building a room 34x36, both to dining-room and chapel to be of brick and finished just like the ones they have—by doing the work themselves—and if this special effort will bring in \$1,500, it can be built and not leave them in debt. Reader, will you just give one day's wages for this object? If the children take hold of it the money will be sent to them. If you are not a subscriber to the Orphanage Gem send 25 cents to Rev. J. R. Carter, Jackson, and get it for one year.

Begging your pardon for making this letter so long, and imploring you to see that your church sends contributions for each one of the Mission Boards and all the other objects mentioned, if possible.

My prayer is, that the Lord may be with you in your annual series of meetings, and that there may be a great gathering of those that are the children of God. It is not members we need, but Christians with their hearts converted and lives changed, as well as conversions in the church.

That Deadly Cigarette.—Dr. J. Kellogg says: "A few months ago I had all the nicotine removed from a cigarette, making a solution of it. I injected half the quantity into a frog, with the effect that the frog died almost instantly. The rest was administered to another frog with like effect. A boy who smokes twenty cigarettes in a day has inhaled

Godbolt, of Mississippi College, to Miss Irene Coleman.

The bride is a great niece of Rev. G. W. Potter, who for many years was associated with Gen. M. P. Lowrey and Rev. Lewis Ball as one of the most prominent Baptist preachers in North Mississippi. She was educated at Blue Mountain and has for several years been a prominent and useful teacher.

The groom is instructor in biology in Mississippi College.

He is generally recognized as one of the most gifted and promising young men in Mississippi.

### Divide and Multiply.

### A New Order.

"That's not the way my old arithmetic put things. We learned multiplication first and then division," you say, as you read the title. But sometimes we have to reserve the old order so that we may get the best results. We all want to see the offerings to the various objects of the Southern Baptist Convention multiplied; how shall we set about securing the increase? One way is, learning better our lessons in "short division," so that we shall be sure we are not offering for God's work too little a part of our means

Definite Division.

When God was training the Jews to know Himself and to follow His righteous ways. He gave them a clear command that a tithe of all their possessions should

come back to the temple—an offering to Him. Time and again the prophets had to tell the nation that their failure to give this tenth displeased God and that He had great blessings, temporal and spiritual, in store for those who would bring the tithes into the storehouse, blessings that there would not be room to contain. Sometimes we say that the gospel has displaced the old law and that the tithe does not suit the Christian idea. Ah! but Jesus Christ came not to destroy, but to fulfill. The spirit of tithing, the desire to put apart first what we are to offer for God's Kingdom—these are not set aside in the gospel. Friends, the only objection a Christian can fairly make to tithing is, that one-tenth is too small. Let us make the proportion a fifth of all our income, if the Jewish law is repellent to us. No one who pleads for proportional giving ever would say that giving a certain proportion to the work of God allows us the right of spending the remainder of our means selfishly; for as faithful stewards we want to administer all of it as pleases the Master. But oh, what a great advance would be made in our work if we were all definite in this matter of giving.

(To be continued).

### FRECKLES TAN.SUNBURN

Quickly removed by WILSON'S FRECKLE CURE. Guaranteed  
for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size  
25c—postage, 5c. Dealers and agents write for special offer to  
Wilson's Freckle Cure Mfg. Co., Charleston, S. C.

### Vanderbilt University

Department of Dentistry.  
This school being a department of Vanderbilt University, insures a high standard school; run purely as an educational institution. Its faculty is the equal of any in the country, and the equipment is of the very best. The school furnishes a high standard dental education, in a college atmosphere. For information, address J. P. GRAY, M. D. D. B. Sec., Nashville, Tenn.

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Sheet Music—Victor Talking Machines

**WOMAN'S WORK**

Mrs. Julia T. Johnson, Editor, Clinton, Miss.

(Direct all communications for this department to Clinton, Miss.).

**Woman's Central Committee.**

Mrs. J. A. Hackett, Meridian, President of Central Committee.

Mrs. W. E. Woods, Meridian, Secretary of Central Committee.

Mrs. W. S. Smith, Meridian, President of Sunbeam Work.

Mrs. Martin Ball, Winona, President of Young Woman's Auxiliary.

**Officers of Annual Meeting.**

Mrs. J. D. Granberry, Hazlehurst, President; Mrs. Paul Smith, Meridian, Vice President; Mrs. G. W. Riley, Jackson, Recording Secretary.

**Royal Ambassadors.**  
City and Country.

An old farmhouse with meadows wide,  
And sweet with clover on each side;  
A bright-eyed boy, who looks from out  
The door with woodbine wreathed about;  
And wishes his one thought all day;  
"O, if I could fly away  
From this dull spot, the world to see,  
How happy, happy, happy—  
How happy I should be!"

Amid the city's constant din,  
A man, who round the world has been,

Who, 'mid the tumult and the throng,  
Is thinking, thinking all day long:  
"O, could I only tread once more  
The field path to the farm-house door;  
The old green meadows could I see,  
How happy, happy, happy—  
How happy I should be!"

—British Weekly.

**To Drive Out Malaria**  
And Build Up the System

Take the Old Standard GROVE'S TASTLESS CHILL TONIC. The formula is plainly printed on every bottle, showing it is simply Quinine and Quinine in a tasteless form, and the most medicinal form. For grown people and children. See

**The Boy the Manager Wanted.**

The manager of a big traction company in Chicago not long ago sent word to the superintendent of the special delivery bureau of the post office that there was something about the manner and bearing of one of the boy carriers of the division that he liked. He needed a good boy, and asked

the superintendent to send the young man to his office.

That boy was employed, and today is working his way rapidly to the best position that the company has to offer. It was not long before the incident was repeated, and two boys found good positions which they are still holding.

The traction magnate knew nothing about either of the boys more than that their work in the special delivery bureau had brought them to his office. Both boys, by their behavior and general make-up impressed the head of the office and impelled him to offer them positions.

Another boy, from the same department, was sent on repeated errands to one of the strongest banks in Chicago. The president noticed him, obtained an interview with him and finally employed him in a position from which he could work himself to the top of the ladder.

Not very long after that one of the officers of a great bank in Denver asked the aid of the Chicago bank in finding them a first-class cashier. The letter that answered the Denver banker carried the name of the boy who had begun his career in the special delivery department of our distinguished Uncle Samuel, and that boy is now at the cashier's desk of one of the most powerful banks of the Rocky Mountain region.

**The Story of Katrine.**

Little Katrine thought America a very homesick place when she first came here. Her father and mother started with her, and the mother hoped, though she knew that the father was not a good man at home in Germany, that he would do better over here, and they could have a comfortable home together.

But on the way Katrine's mother was taken very ill, and although the ship's doctor was very kind and did all he could for her, she died while they were in mid-ocean.

Her father tried to be kind to her, but perhaps he was frightened when he got here among strangers. At any rate, he ran away and left her in the great landing-station, alone, in the big city.

What did she do? Just stood and cried. Were you ever lost on a city street—even for a few minutes when mother got out of your sight? Just imagine how it must feel to be alone when no one could understand your language. But the sweet-faced missionary found Katrine, and spoke

## Poor, Foolish Woman!



Think of her attempting to make ice cream in the old disappointing way! With

### JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish—and never go near the stove. Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N.Y., if you will write them.

Grocers sell Jell-O Ice Cream Powder, two packages for 25 cents.

to her in her own tongue, took her to her own home, and later found her a good home, where she was taught to be very useful.

This is the kind of mission work the Home Mission Board does in our big cities like Baltimore, New Orleans, Galveston and Savannah. Do you know the names of the missionaries in any of our cities?

For HEADACHE—NICKS' CAPUDINE. Whether from Cold, Head Stomach or Nervous Troubles, Capudine will relieve you. It's strong—pleasant to take—acts immediately. Try it. 10c, 25c and 50c, at drug stores.

**For Sale.**

Grafted pecan trees in five year old stocks, grafted beneath the soil surface with scions from bearing trees of the finest varieties known to the producing world. For full information write to L. E. Hall, Hattiesburg, Miss.

## Gulf & Ship Island R.R. Co. General Passenger Department.

**Passenger Service.****MAIN LINE.**

| No. 5                          | No. 3      |
|--------------------------------|------------|
| Lv. Jackson..... 6:00 A.M.     | 3:25 P.M.  |
| Lv. Hattiesburg..... 9:45 A.M. | 7:05 P.M.  |
| Ar. Gulfport..... 12:30 P.M.   | 10:00 P.M. |

| No. 4                           | No. 6      |
|---------------------------------|------------|
| Lv. Gulfport..... 7:30 A.M.     | 4:15 P.M.  |
| Lv. Hattiesburg..... 10:37 A.M. | 7:33 P.M.  |
| Ar. Jackson..... 2:10 P.M.      | 11:00 P.M. |

**COLUMBIA DIVISION**

(Via Silver Creek and Columbia)

**No. 10**

102.

7:20 A.M.

Lv. Mendenhall Ar. 9:25 p.m.

1:40 P.M.

Ar. Gulfport Lv. 2:30 P.M.

**No. 109**

No. 110

2:30 P.M.

Lv. Jackson Ar. 10:05 A.M.

6:20 P.M.

Ar. Columbia Lv. 6:00 A.M.

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Thursday, July 22, 1909.

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THE only County High School in the State offering courses strictly in Literary, Music, Elocution, Commercial Departments.

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**STATEMENT**

United Commercial Travelers of America  
COLUMBUS, OHIO.

Condition December 31st, 1908, as Shown by Statement Filed.  
Amount of Net Ledger Assets December 31st  
of previous year..... \$ 297,483.88  
Income—From Policy-holders, \$515,618.00; Mis-  
lanous, \$27,560.14; Total..... 543,178.11  
Disbursements—To Policy-holders \$327,779.28;  
Miscellaneous, \$120,072.90; Total..... 447,852.18  
Business in Force—Number of Policies 50,781,  
Amount..... 253,905,000.00  
Written during Year—Number of Policies 8,  
520, Amount..... 42,600,000.00  
Losses—At beginning of Year, \$72,323.42; In-  
curred, \$421,540.55; Paid..... 299,929.62

**ASSETS.**

Value of Stocks and Bonds (United States, State,  
etc., owned)..... \$ 92,768.38  
Loans on Real Estate (first lien on fee-simple)..... 17,522.99  
Market value Bonds and Stocks over Book..... 1,656.62  
Interest and Rents due and accrued..... 117.02  
Cash in Home Office and deposited in Banks..... 282,518.44  
Assessments actually collected and held by Sub-  
ordinate Bodies, not yet paid over..... 54,436.00  
All other Assets detailed in statement, Accts. Re-  
ceivable, secured and unsecured. Furniture and  
Fixtures, Stationery and House Supplies..... 21,597.25  
Total..... \$470,616.70  
Less Assets, not admitted..... 21,597.25

Total Admitted Assets..... \$449,019.45

**LIABILITIES.**

Total Death Claims..... \$140,575.00  
Losses Resisted (accident) 4,..... 3,285.71  
Accident Claims reported not yet adjusted..... 12,360.00

Total Liabilities as to Policy-holders..... \$156,220.71  
Balance on hand to protect contract in addition to  
right of assessment, under following funds:  
Mortuary..... \$ 79,567.83  
Indemnity..... 284,151.63  
Expense..... 20,596.30  
W. & O. .... 8,494.05

\$392,809.81

**BUSINESS IN MISSISSIPPI IN 1908.**  
Policies or certificates in force, Number 404;  
Amount,..... \$2,020,000.00  
Policies or certificates written or revived in 1908,  
Number 76; Amount..... 380,000.00  
Policies or certificates decreased or ceased in 1908,  
Number 40; Amount..... 200,000.00  
Total amount premiums or assessments collected  
or secured..... 3,610.00  
Losses and claims unpaid at beginning, \$75.00;  
Incurred, 1,110.66. Paid..... 1,160.66

President R. A. SELLS, Chrm. S. Ex. Com. CHAS. C.  
DANIEL, S. Secy.

Home Office: 638 N. Park St., Columbus, Ohio.  
General Agent for service, State Insurance Commissioner,  
Jackson, Mississippi.

**STATE OF MISSISSIPPI, INSURANCE DEPARTMENT,**  
Jackson, March 23, 1909.

I. T. M. HENRY, Insurance Commissioner, do hereby certify that the above is a true and correct abstract of the statement of the UNITED COMMERCIAL TRAVELERS, a Fraternal Order, of Columbus, Ohio, filed with this Department, showing the condition of said Company on the 31st day of December, 1908.

Witness my hand and official seal, the day and date above written.

T. M. HENRY,  
Insurance Commissioner.



## Meridian Male College

You want your son in a safe college home where he will have the best Christian home influence!  
Investigate the Meridian Male College  
Said to be the "Safest College for Young Men in the Land."  
A College of broad culture and deep piety for young men and boys. Non-sectarian. Strong faculty. High curriculum. Preparatory, collegiate and theological courses. Commercial branches. Organization military for discipline and training. High, healthful location. Moderate terms. For handsomely illustrated catalog and terms, address  
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Ideal location. No saloons. A city of schools and churches. Exclusive practical course. Low rates. Every graduate admitted to position. More calls than we have students. An open doorway to success for you. Write for catalog, courses and information.  
JACKSON SCHOOL OF BUSINESS, Jackson, Tenn.

**JUDSON COLLEGE FOR YOUNG LADIES**  
Superior instruction in College Courses, Music, (including Pipe Organ, Art, Elocution, Athletics, Heathen worship, etc.) Extensive practical courses. Healthy location. Fully equipped buildings. Pure artesian water on every floor; electric lights. Seventy-second session begins Sept. 16, 1909. Send for catalogue.  
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Modern equipment. Laboratories. Steam Heat. Libraries. Gymnasium. Select patronage.  
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ates are employed in this city. These terms  
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Twenty-eight new pianos. Board and regular courses from \$250 to \$300. Write for catalog to Prof. J. T. Anderson, M. A., Box 32, Bristol, Va.

Thursday, July 22, 1909.

THE BAPTIST RECORD

13

**Dr. Sample On Bro. Wesson.**

Brother Wesson's articles are instructive and always interesting to me and while I may not agree to all he writes I will say that I have learned to weigh what is said, as I am liable to be wrong "occasionally" myself.

Bro. Wesson agrees that "a sinner will never realize that he is at enmity with God and under condemnation of the law until quickened by the Spirit." But adds, that "the consciousness of the sinner before being quickened by the Spirit is not that he is at enmity with God but a feeling that God is mad with him."

May not this be another way of stating the same thing? I understand that it is the condemnation of the law that teaches him that he is at enmity with God and feeling that God is the author of the law that condemns him he naturally thinks God is mad with him," and therefore wants to be reconciled to God, and cries "what must I do?"

It was Paul that said "I was alive without the law once, but when the commandment came sin revived and I died." Paul did not think that God was offended at him until the law came. When the law convicted him of sin, then he discovered that he was at enmity with God and saw God, in the law, condemning him, and felt that God was offended at him, until he saw the love of God in Christ Jesus. Then his soul went out in thanks to God "through Jesus Christ our Lord."

"Cause I has to!" Trotty went to Sunday School. I do not mean that he went every Sunday. Sometimes his papers were not sold until nearly noon and he had not yet learned that it was wrong to sell papers on Sunday.

He only knew that his grandmother would beat him if he did not bring her the usual amount of money. Now and then however, he got a particularly early start and, having disposed of his papers, reached the church in time to call "present!" when his name was called.

"Present!" was about the only word Trotty every spoke in Sunday School. Brave as the bravest with his companions of the street, he became suddenly bashful when once inside the church. But he cherished carefully every scrap of paper and every motto card that he received there, and at the Christmas entertainment and the mid-summer picnic he was always in evidence. He was what he was, not a model Sunday School child, but just Trotty McIvors.

One day a sad story was passed around among the newsboys who gathered in front of Hogan's butcher shop. One of their number, Bob Dart, had been knocked over by a grocery wagon and carried to the city hospital. It seems to me that the answer to Bro. Wesson's question may be found in the answer of Dr. Sproles to Dr. Seary. Dr. Seary asks "What interest could the spirits in prison have had in the

glorious results of Christ's mediatorial mission on earth?" Dr. Sproles answers "Must we hold and teach that the millions who died in the flood all died impenitent?" "May we not believe that many of them repented before death? If so, to them the announcement of the completion of Christ's glorious work on earth was good news."

Trotty nodded in silence. Dying must be lonesome. Unless—yes, that was what Sunday School meant. He had often wondered over lessons which he had not been able to understand. Now it all seemed to be clear to him—all about Jesus standing by so that the dying would not be lonesome.

"Heaven's an awful big place and I guess you'll need a ticket to get in."

Bob's dull face lighted with a faint reflection of Trotty's own smile. "You thought I was a-goner, didn't ye?" he asked. "But the sawbones says he's goin' to pull me through, an' I'll be on me pegs an' sellin' papers inside a week."

Bob pushed a brown hand beneath the pillow. "Say, kid," he said, "'twas jolly good in you to gimme your ticket when it's all you've got. It was mor'n money or boquets you bring me, an' I won't ever forgit it. An' jest as soon's I'm outo' this I'm goin' to that Sunday School show with you, see if I don't."

—The King's Builder.

Trotty McIvors was a freckled-faced newsboy, who lived with his drunken grandmother in an attic over Hogan's butcher shop. "Trotty" was not his name, of course. He had been called William, but because he went about his daily work with such a regular steady-going trot the name of "Trotty" seemed to suit him better.

He was a delightful boy. He had a pug nose, which looked as if the end of it had been knocked off by his smile; for Trotty's smile really needed the greater part of his face. Once a newsboy of a surly sort said to him, "Say, guy, what's you allers grinnin' about?" and Trotty answered with a rapidly extending smile:

"Cause I has to!" Trotty went to Sunday School. I do not mean that he went every Sunday. Sometimes his papers were not sold until nearly noon and he had not yet learned that it was wrong to sell papers on Sunday.

He only knew that his grandmother would beat him if he did not bring her the usual amount of money. Now and then however, he got a particularly early start and, having disposed of his papers, reached the church in time to call "present!" when his name was called.

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The water here, may indeed, be deeper than that we have attempted to measure in the discussion of the Spirit birth, but we may swim just as easily in this as the other, for it is all "swimming water." The question may be asked in this connection, is there any difference among heathen? Are there some good and some bad?

What a nice opening here to discuss election, but the water is deep enough already for this boat. It seems to me that the answer to Bro. Wesson's question may be found in the answer of Dr. Sproles to Dr. Seary. Dr. Seary asks "What interest could the spirits in prison have had in the

"WE PUT IT AGAINST THE WORLD"

**YOU CAN AFFORD** a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for 25¢ for 100. Words and music. 25¢ very best songs. Sample copy 5 cents. E. A. K. HACKETT, 100 North Wayne Street, Fort Wayne, Ind.

his back. Say, Trotty, how do you s'pose dyin' feels? Don't you believe it's lonesome?"

Trotty nodded in silence. Dying must be lonesome. Unless—yes, that was what Sunday School meant. He had often wondered over lessons which he had not been able to understand.

Now it all seemed to be clear to him—all about Jesus standing by so that the dying would not be lonesome.

Bob pushed a brown hand beneath the pillow. "Say, kid," he said, "'twas jolly good in you to gimme your ticket when it's all you've got. It was mor'n money or boquets you bring me, an' I won't ever forgit it. An' jest as soon's I'm outo' this I'm goin' to that Sunday School show with you, see if I don't."

**The MOONEY SCHOOL FOR BOYS**  
TWENTY-FOURTH YEAR  
Has moved from Murfreesboro to HARRIMAN, TENNESSEE

Its boys enter the leading Colleges and Universities on our certificate. Ideal location in the mountains. Instruction thorough. Discipline careful. All the comforts of life. Send for catalogue.

**THIS MATTRESS ONLY \$800**  


**THIS MATTRESS** usually retails at \$12.50 to \$15 in stores. It cannot be bought for less from any dealer. You therefore have a tremendous advantage in buying direct from our factory. You do not have any middlemen's profits to pay.

This is a stitched-edge mattress, made of forty-five pounds white cotton felt in high-grade ticking—as pure and sweet as the sunny Southern fields where it grew. It is guaranteed not to pack or get lumpy. It represents more genuine value, counting quality, looks and slumber-inducing buoyancy than any mattress on the market.

**Sixty Nights' Free Trial**

Let us send this mattress to you on 60 nights' free trial. Sleep on it 60 nights and if it is not absolutely perfect in detail, workmanship and all-round worthiness, you may return it and the purchase price will be quickly refunded without question.

We also sell the Royal-Blue Bed Springs—100 heavy coils—highly tempered. Will always remain in good condition. We guarantee them 20 years. Price \$4.

All our goods are guaranteed satisfactory or money refunded. Order today.

**Doughtie Bedding & Chemical Co.**

Meridian, Miss.

**COLUMBIAN SAW MILL**  
which in plain English means it is the best saw mill on earth. It possesses improvements ten years ahead of any other mill on the market—

Improved Feed, Wire Rope Drive, Quick Receding Sets, Automatic Triple Acting Steel Dogs, Chain Oiling Bearings.

Using the same power we guarantee it to Cut One-Two More Lengths than any other mill in existence. It is designed right. Its workmanship and material are the best. Sold by dealers everywhere. Write for catalog and prices. Manufactured by

**COLUMBIAN IRON WORKS**

Chattanooga, Tenn.

Thursday, July 22, 1909.

**A REAL BLESSING**

What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief of cure in that old, reliable medicine, especially prepared for women—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick, try Cardui. Get it at once. 'Twill help you.

At all druggists \$1.00 bottles.

**CANCER CAN BE CURED.**

Scores of testimonials, from persons who gladly write to those now suffering, tell of personal success. Mr. Bye's Combination Treatment destroys growth and eliminates the disease from the system. Free book "Cancer and Its Cure" and 128-page book of testimonials from cured patients in every state in the Union. No matter how serious your case, how many operations you have had, or what treatment you have taken don't give up hope, but write at once for my books.

**DR. JOHNSON'S REMEDY CO.,**  
2235 Grand Ave., Kansas City Mo.

**DROPSY** Cured quickly; relieves; removes all swelling in 10 to 30 days; 30 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing fairer. For circulars, testimonials, and free trial treatment write Dr. S. S. Smith, Box 1, Atlanta, Georgia

I Want to Buy  
some Berkshire pigs from two to six months old. Write to the undersigned, giving ages and prices.  
L. E. Hall,  
Hattiesburg, Miss.

**WinterSmith's  
Chill Tonic**

NO CURE, NO PAY.

Oldest and best cure for chills and malignant fevers of all kinds everywhere.

No arsenic or other poisons; no injurious effects; not bad to take.

As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

**PUZZLE  
FREE**

Say you saw this, and send front of box in which WinterSmith's Tonic is put up and we will mail you picture puzzle, latest craze; for adults as well as children. Address ARTHUR PERIN & CO., 101 Main Street, Louisville, Ky.

**Home Treatment for Cancer.** Hundreds of people have been cured of Cancer at home with Dr. Bye's Combination Oil Cure, without the services of a local physician. After devoting his entire professional life to the study and treatment of Cancer and Chronic diseases he has recently published a book "Message of Hope," describing the different forms of the disease, his method of treatment, and giving indisputable evidence that Cancer, where taken in time and properly treated is CURABLE. This book is sent free of charge to any one interested by addressing Dr. W. O. BYE, Kansas City, Mo.

**A PROMINENT SOUTHERNER OPENS BIG MAIL ORDER HOUSE IN CHATTANOOGA.**

Advantages to the South and the Southern People From Such Mercantile Institution.

At last the South is to have a big mail-order house of its own. And what is more, it will be conducted by a Southern man.

Southern people are great mail-order buyers. They have to be because their local purchasing facilities in some lines are so extremely limited.

It has been estimated that over twenty million dollars annually go from the South to the big mail-order houses of the North and Northwest. This money is spent not only for luxuries and novelties, but also for staple merchandise and, in fact, all kinds of goods intended for personal or domestic use.

The establishment of a Southern mail-order house will have the effect of largely checking this flow of wealth into the regions beyond us and the result will be that more Southern money will be spent in the South than has hitherto been the case for many years past.

As will be seen by the firm's initial advertisement in another column, the new mail-order house is located in Chattanooga, a most natural centre of distribution and a point that affords low freight rates in all directions by water and rail. The proprietor of the establishment is Mr. Randolph Rose, a native of Georgia, who for many years has been conspicuously identified with Southern commercial interests and who is rated as a business man of the highest integrity and ability.

Mr. Rose has been invariably successful and his success is but the natural sequence of his well directed, vigorous and plucky effort. He is a man that other men admire because he is aggressive. He has the courage of his conviction and when once he decides upon a course of action, he goes ahead. He does things. He has

a record, not of promises, but of achievement.

Such a man will surely make a success of the mail-order business in the South. He knows Southern conditions. He knows what Southern people want and his house will always be prepared to supply the demand.

Among the leading specialties of his stock are all kinds of clothing for men, women and children; buggies, carriages, wagons, harness, sewing machines, pianos, organs and other musical instruments, agricultural implements, toilet articles, books, music, refrigerators, silverware and jewelry, stoves, bicycles, washing machines, household furniture and furnishings and thousands of other things for which there is a ready and constant demand.

During the past two years Mr. Rose has visited scores of mills, factories and foundries in different parts of the country and arranged his contracts on the basis of rock-bottom manufacturers' prices, and he will thus be able to compete in figures as well as qualities with the leading mail-order houses. In fact, the chances are that Mr. Rose's prices will be considerably lower than theirs because his business expenses in Chattanooga will be less than if he were located in a big Northern or Western city and he can therefore afford a narrower margin of profit.

Mr. Rose's new venture, even at the moment of its inception, is an assured success. Failure would be out of the question even if the affair were in less experienced hands for the South has long wanted and needed just such an establishment. But with Mr. Rose in charge of its destinies nothing but unbounded prosperity can be the result.

Nor will this success belong only to Mr. Rose and his business associates. It will redound to the credit of the entire South. It will mean, first of all, the establishment of a towering monument among the South's industries, and the steady employment of many men and women; it will mean that the millions of dollars which for years have gone into the pockets of other sections, will be retained within our own borders and be used for our own enrichment; it will mean increased capital for Southern development and more extensive exploitation of Southern goods among Southern people. There are many Southern factories that have always heretofore shipped their entire outputs to Northern markets because there was no outlet for their goods here. The result was that the Southern people frequently bought from Northern houses goods that had been manufactured right in their own towns or counties. Naturally they had to

**BRIGHT'S DISEASE**

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious afflictions. Bright's disease is especially dangerous; it could be killing you and you might not know it. You should start at once to take Dr. DeWitt's Liver, Blood & Kidney Cure.

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching the blood, and finally curing the kidneys. For the price of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitutes, but send \$1 to us and we will mail the article of the medicine to you, transportation prepaid. Address The W. J. Parker Co., Manufacturers, Baltimore, Md.

GREATLY REDUCED  
ROUND TRIP FARES  
via



Seattle, Wash.

(Visit Alaska-Yukon Exposition)

Vancouver, B. C.  
Tacoma, Wash.  
Portland, Ore.  
San Francisco, Calif.  
Los Angeles, Calif.  
and other points,

with privilege of going one route and returning another. Tickets on sale daily, limited returning not later than October 31st, 1909. Liberal stop-overs. For fares and full particulars, apply to nearest Agent of the Mobile & Ohio R. R. or H. E. Jones, Jr., T. P. A., Meridian, Miss.

JNO. M. BEALL,  
General Passenger Agent,  
St. Louis.

**BELLS.**

Steel Alloy Church and School Bells, supplied for Catalogue The C. & G. BELL CO., Hillsboro, O.

Thursday, July 22, 1909.

**For Blood Trouble and Rheumatism**

"I think your  
**K. E. B. P.**  
is the Greatest Remedy  
on Earth

"I had been a sufferer for over two years and could not get anything that would do me any good until I tried  
**K. E. B. P.**  
Today I feel as well as ever I did in my life." Unsolicited testimonial from Tampa, Fla., dated March 4, 1909. Name and address on file.

**K. E. B. P.**  
Kills Every Blood Poison  
\$1.00 a bottle every drug store.  
If not at your drug store, send name and address to  
**Ketterer Medicine Co., Mfr., Jacksonville, Florida**

**History of Mississippi Baptists**

Two Large Volumes,  
1,500 Pages,  
**\$1.00 Per Set, NET.**

Cost of manufacture \$2.00 per set.

This is your chance, if you want to be posted on a century of splendid Baptist history in Mississippi. If you would make sure of a set, do not delay. This proposition holds only as long as the supply lasts. Send the \$1.00 and pay the express when books arrive.

**THE BAPTIST RECORD,**  
Jackson, Miss

AT MOBILE, ALA.

August 3d to 6th, inc.

National Convention, Knights of Columbus. Low round trip fares for this occasion via the Mobile & Ohio R. R. Tickets on sale July 31st to August 2nd, inc. Limited for return not later than August 15th. For tickets and full particulars apply to nearest Agent of the Mobile & Ohio R. R., or write

H. E. JONES, Jr., T. P. A.,  
Meridian, Miss.

**GREAT SEED STORE.**

Pure Red Rust-Proof Oats, free of Johnson Grass or other noxious seeds. 80 cents per bushel, or 10 or more bushels at 75 cents per bushel.

Hairy Vetch, 10 cts per pound,

\$9. per 100 pounds.

Southern Winter Rye Grass, single bushel \$140; sack of 3 bushels \$1.35.

Best Alfalfa, 20 cents per lb.; \$19.00 per 100 lbs.

McKAY & COMPANY,

General Farm and Garden Seeds.

Jackson, : : : Miss.

Yours faithfully,

**Randolph Rose Says:**

"I have for a long time been investigating the buggies of other manufacturers—looking for defects in their buggies and trying to overcome them. A buggy built for use in one part of the country will not meet the requirements in another part of the country. There are qualities required in a buggy for use on Southern roads which only a Southern man can know. I know buggies—know them from beginning to end.

"I believe I have the best buggy proposition that was ever offered in the South. I will build any man a buggy to order and ship it to him, freight prepaid. I guarantee that it will suit him as to style and finish, and that it will outwear and outlast any other buggy at anywhere near the price."

"The Rose reputation of half a century for sterling integrity and for paying back your money immediately if you are not satisfied, is behind this guarantee."

"I am sure you will be glad to get and look over my big buggy catalog. Free copy will be mailed to you if you will write and ask for it."

*Randolph Rose*

828 Chestnut Street

Chattanooga, Tenn.

stand the brunt of the shipment back and forth as well as the profits of each middleman who handled them. In dealing with Mr. Rose's Chattanooga house, however, you will get these goods at practically first hand; instead of being sent North they will go from the Southern mills and factories to Chattanooga and the price to you will obviously be less. This is one of the material advantages Southern people will enjoy, aside from the feeling of satisfaction to be had in doing business with "home folks."

We feel sure all Southerners will join us in wishing Mr. Rose much success.

**Trustees Sale.**

Under a deed executed by L. F. Harris, Mrs. M. M. Mangum, Mrs. E. F. Anderson and E. F. Anderson April 3, 1905, conveying the property hereinabove described to Walter McMaster, reserving the power to sell to satisfy the balance of the purchase money unpaid, which deed is of record in the office of the chancery clerk of Hinds county, Mississippi, at Jackson, in book 46, page 107, I, the undersigned trustee named therein, will at the east front of the court house of Hinds county in the City of Jackson on the 29th day of July, 1909, within legal hours, expose for sale at public outcry to the highest bidder for cash the following property, or a sufficiency thereof to satisfy the debt and all charges, to-wit: Lots 1, 2 and 4 of Bellevue subdivision of lots 18, 20 and 22 of the J. J. Clay subdivision of part of section 32, T. 6, R. 1 E., Hinds county, Mississippi. A map of said Bellevue subdivision is on record in the office of the chancery clerk of Jackson.

H. L. Hicks,  
Trustee.

**Hicks' CAPUDINE Cures Sick Headache.**

Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c at drug stores.

**LOW EXCURSION RATES.**

California, Washington, Oregon and British Columbia.

\$57.50

\$67.50

\$77.50

For full information as to dates of sale, limits, stop-overs, sleeping car reservations, schedules, illustrated advertising matter, etc., apply to ticket agent, or

H. E. JONES, Jr., T. P. A.,  
Meridian, Miss.

**KIDNEYS AND BLADDER**

Let us send booklet of testimonials from numbers who have been benefited, together with endorsements of conservative and able physicians who pronounce it "Nature's sovereign remedy." Sold by all druggists.

**Harris Lithia Springs Co., Harris Springs, E. C.**  
Hotels open from June 15th to September 30th.



## An Electric Car Line Connecting Clinton with Jackson is Assured.

The best and wealthiest business men of both Jackson and Clinton are behind this move and they know no such word as fail. This car line secures unprecedented growth of Clinton immediately. Now is the time to get in on the ground floor on Real Estate. But even without a car line we are in an ideal town.

### READ BELOW WHAT WE HAVE TO SAY:

IN PRECEDING ISSUES ON THIS PAGE, WE HAVE TOLD YOU BRIEFLY, SOME OF THE MANY ADVANTAGES OF CLINTON, A TOWN THAT HAS SPRUNG FROM A HAMLET OF 250 SOULS AND AN ASSESSED VALUATION TWELVE YEARS PAST OF ABOUT \$30,000 TO A TOWN OF NEARLY 1,000 OF THE BEST PEOPLE ON EARTH, AND AN ASSESSED VALUATION OF MORE THAN \$330,000.00.

WE HAVE SAID THAT CLINTON IS AN IDEAL RESIDENCE TOWN; WE RE-ASSERT IT, AND SAY MORE, "THAT CLINTON OFFERS CONDITIONS AND SURROUNDINGS TO REAL HOME MAKERS THAT ARE BETTER NOW, WE BELIEVE, THAN CAN BE FOUND ANYWHERE ELSE, BUT WHICH WITH US ARE GROWING BETTER STILL, YEAR BY YEAR. OUR REASONS FOR ASSERTING THIS ARE:

1. YOU FIND HERE AN INTELLECTUALLY INCLINED PEOPLE, CHRISTIANS IN LIFE AND CHARACTER AND LIBERAL IN SPIRIT, WHO FOSTER THE EDUCATIONAL SPIRIT IN THEIR BOYS AND GIRLS AND HELP TO FAN THE FLAME OF EVERY NOBLE AMBITION THAT BURNS IN THE BREAST OF YOUTH.

2. WE COMBINE ALL THE ADVANTAGES OF THE CITY AND COUNTRY LIFE—FLOWING WATER OF GREAT PURITY IN ABUNDANCE IN THE HOMES, ELECTRIC LIGHT, CONCRETE AND BRICK PAVEMENT, LARGE YARDS AND GARDENS AND LUXURANT PASTURES IN CLOSE PROXIMITY.

3. OUR SCHOOLS, WE BELIEVE, OFFER UNSURPASSED ADVANTAGES—MISSISSIPPI COLLEGE FOR YOUNG MEN, HILLMAN COLLEGE FOR YOUNG WOMEN AND THE PUBLIC SCHOOL FOR THE CHILDREN. OUR CHURCHES, SUNDAY SCHOOLS, LYCEUM COURSES, LITERARY AND THEOLOGICAL SOCIETIES GIVE LARGE AND DELIGHTFUL OPPORTUNITY FOR RELIGIOUS, SOCIAL AND INTELLECTUAL TRAINING AND ENJOYMENT.

4. NO LABOR TROUBLE MARS THE SERENITY OF OUR DOMESTIC, AGRICULTURAL AND COMMERCIAL ACTIVITIES. COOKS CAN BE HAD AND WASHER-WOMEN ARE PLENTIFUL. OUR LAUNDRY DOES THE BEST OF WORK AT A SURPRISINGLY LOW COST. NEGRO FARM LABORERS SEEM TO BE PLENTIFUL.

5. OUR LANDS ARE FERTILE AND WELL ADAPTED TO ALL STAPLE CROPS, FRUIT AND VEGETABLES AND RESPONDS BETTER TO FERTILIZATION, SO GOVERNMENT EXPERTS SAY, THAN ANY OTHER LAND IN MISSISSIPPI. THIS LAND CAN BE BOUGHT ON EASY TERMS AND IN QUANTITIES TO SUIT THE PURCHASER.

6. WE HAVE A CITIZENSHIP UNITED AND PULLING TOGETHER FOR THE ADVANCEMENT OF CLINTON, WHO HESITAATE IN NO ENDEAVOR AND EXPENSE, WHERE ENDEAVOR AND EXPENSE MAK FOR THE WELFARE, PRESENT AND FUTURE, OF OUR COMMUNITY. HERE PAUSE AND LET US TELL YOU A THING WE BELIEVE CAN BE SAID OF NO OTHER TOWN IN THE WORLD OF OUR PER CAPITA, NAMELY—THAT BECAUSE WE BELIEVE THAT THERE IS IMPERATIVE NEED OF AN ELECTRIC CAR LINE CONNECTING CLINTON WITH JACKSON, OUR PEOPLE HAVE WITHIN THE LAST TWO WEEKS SUBSCRIBED \$20,000.00 FOR THE IMMEDIATE CONSTRUCTION OF THIS LINE WHICH MEANS MORE THAN \$200.00 APIECE FOR EVERY MAN, WOMAN AND CHILD, WHITE AND BLACK, IN OUR CORPORATE LIMITS. OF COURSE WE WILL GET THE CAR LINE AND WITH IT SUCH OTHER ACCESSIONS TO OUR ADVANTAGES AND ATTRACTIONS AS THOSE NOT ACQUAINTED WITH OUR POSSIBILITIES CAN IMAGINE.

NOW IF WE HAVE OFFERED YOU NO INDUCEMENTS, WHAT MORE CAN WE SAY? WE WANT YOU TO MAKE US A VISIT AND LET US SHOW YOU.

LET US TELL YOU WHAT WE WANT. WE WANT FIRST, LAST AND ALL THE TIME A GROWING INFUX OF GOOD PEOPLE, HUNDREDS OF THEM TO SETTLE ALONG OUR CAR LINE AND NEAR OUR TOWN TO DEVELOP OUR NEGLECTED AGRICULTURAL INTERESTS, TO RAISE CORN AND COTTON, HAY AND GRAIN, HOGS AND HOMINY, SHEEP AND CATTLE, CHICKENS AND EGGS, VEGETABLES FOR LOCAL AND FOREIGN MARKETS—EVERYTHING, IN FACT, THAT A FERTILE SOIL AND GENEROUS CLIMATE WILL GROW WHEN ASSISTED BY INTELLECTUAL LABOR; PEOPLE TO BUY AND BUILD HOMES IN OUR MIDST WHO BELIEVE IN DOING THINGS THEMSELVES AS WELL AS SEEING THEM DONE BY OTHERS; PEOPLE WHO WANT GREATER OPPORTUNITIES FOR THEMSELVES AND THEIR CHILDREN; PEOPLE TO COME AND LIVE AMONG US, TO REVEL IN THE LIFE-INSPIRING PURITY OF OUR GENIAL ATMOSPHERE, TO LIVE WHERE LIVING MEANS MORE THAN MERE EXISTENCE, BUT ENTRANCE INTO LARGER THINGS.

IF YOU WANT WHAT WE HAVE, COME; WE HAVE IT IN ABUNDANCE AND ARE EAGER TO SHARE IT WITH YOU BECAUSE YOUR RESOURCES AND YOUR ENDEAVORS ADDED TO OUR MEANS LARGER SUCCESS FOR US ALL—A MAGNIFICENT TOWN QUICKLY REALIZED AT THIS END OF OUR ASSURED CAR LINE, AND FOR THE FUTURE PAVED STREETS, A NEW PUBLIC SCHOOL BUILDING, THE INSTALLATION OF A COMPLETE SEWERAGE SYSTEM, AND A HIGHLY PROSPEROUS AND DELIGHTFUL TOWN FOR ALL TIME.